City of Guyton, Georgia CITY COUNCIL MEETING November 9, 2021 at 7:00 P.M.



C.D. Dean, Jr., Public Safety Complex GUYTON GYMNASIUM 505 Magnolia Street Guyton, GA 31312

AGENDA

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Consideration to Approve the Agenda
- 4. Consideration to Approve Minutes of Meetings

October 12, 2021 City Council Meeting

5. Reports from Staff or Committees

Police Department

James Breletic

Fire Department

Clint Hodges

Public Works/Water/Sewer

EOM

Planning and Zoning

Lon Harden

Historical Commission

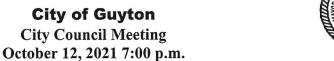
Pearl Boynes

- 6. Open Public Comments (due to cancelled Nov. Workshop, all topics welcome)
- 7. New Business
 - a. Consideration to approve additional SPLOST funds for repairs at Wells 1 and 2
 - b. Consideration to approve purchase of American Flag Banners
- 8. General Government
 - a. Spray Field Update
 - b. Records Clean Up Update
 - c. Water Shut Off Valve Discussion
 - d. Event Calendar 2022

9. Dates to Remember

- a. Thursday, November 11, 2021 City Hall Closed for Veterans Day
- b. Saturday, November 13, 2021 from 9:00am to 11:00pm Rivers Alive Roadside Cleanup, Guyton Rideshare Parking Lot, 91 Central Blvd., Guyton, GA 31312
- c. Saturday, November 13, 2021 from 5:00pm to 7:00pm City of Guyton Business Mixer, Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312
- d. Wednesday, November 17, 2021 at 11:00am, LMIG Bid Opening, Guyton City Hall, 310 Central Blvd., Guyton, GA 31312
- e. Thursday and Friday, November 28 and 29 City Hall closed for Thanksgiving
- f. Sunday, November 28, 2021 from 5:00pm to 6:00pm Guyton Christmas Tree Lighting, Guyton Caboose, 310 Central Blvd., Guyton, GA 31312
- g. Saturday, December 4, 2021 from 8:00am to 2:00pm Guyton Winter Sale on the Trail and Christmas Parade (11am Start Time)
- h. Tuesday, December 7, 2021 7:00pm, City Council Workshop, Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312
- 10. Consideration to move from the Regular Meeting into an Executive Session referencing Personnel
- 12. Consideration to take any action needed arising from Executive Session
- 13. Public Comments (will be limited to Agenda Items only)
- 14. Consideration to Adjourn this meeting

City of Guyton





MINUTES OF MEETING

| | held a Council Meeting on October 12, 2021 at the City of |
|---|---|
| | Guyton. This meeting was called to order by Mayor Russ |
| | ss Deen, Mayor Pro Tem Michael Johnson, Sr., Council |
| | T. Marshall Reiser were present at this meeting. Other |
| | anager Mike Eskew, City Attorney Brian Griffin and Meketa t - The guest sign-in sheets are filed in the office of the City |
| Clerk. | 1 - The guest sign-in sheets are fried in the office of the City |
| | |
| Invocation – Harden gave the invoca | tion. |
| | |
| Pledge of Allegiance – The Pledge of Allegian | nce was led by Mayor Deen |
| | |
| | Johnson made a motion to approve the agenda as |
| presented. | 1 |
| Reiser seconded the motion. Motion passe | d unanimously. |
| Consideration to approve Minutes of Meeti | ngs - Johnson made a motion to approve the minutes from |
| | Meeting. Reiser seconded the motion. Motion passed |
| unanimously. | viceting. Reiser seconded the motion. Within passee |
| , | |
| Reports were given by the following Staff or | Committees: |
| | |
| Police Department | James Breletic |
| Fire Department | Clint Hodges |
| Public Works/Water/Sewer | EOM |
| Planning and Zoning | Lon Harden |
| Historical Commission | Pearl Boynes |

Public Comments (Limited to Agenda Items only) -

NEW BUSINESS

Consideration to approve addition of City Clerk Meketa Hendricks-Brown as a signer for City Bank Accounts - Johnson made a motion for approval for Meketa Hendricks-Brown to be added to the City's Bank account. Lee seconded the motion. Motion passed unanimously.

Consideration to approve funding commitments for the State Fiscal Recovery Funds (SFRF) **Application Match Commitment Letter – Reiser** made a motion to approve the match commitment letter. Johnson seconded the motion. Motion passed unanimously.

Consideration to approve the use of SPLOST funds for the purpose of repaving the Guyton Walking Trail Pelote made a motion to approve the use of SPLOST funds to repave the Guyton Walking Trail. Lee seconded the motion. Motion passed unanimously.

Consideration to approve Resolution 2021-11 regarding the Charter — Johnson made a motion to approve Resolution 2021-11 regarding the Charter. Lee seconded the motion. Motion passed unanimously.

Consideration to approve Resolution 2021-12 regarding the wastewater agreement with the City of Springfield - Johnson made a motion to approve Resolution 2021-12 regarding the wastewater agreement with the City of Springfield. Pelote seconded the motion. Motion passed unanimously.

Consideration to approve Resolution 2021-13 regarding approval of the low bid of the 2021 TSPLOST Guyton Road Improvement Project. Reiser made a motion to approve the low bid for the 2021 TSPLOST Guyton Road Improvement Project. Pelote seconded the motion. Motion passed unanimously.

General Government

- a. Hiring a City Manager
- b. Records Clean Up
- c. LMIG Paving Project

Dates to Remember:

- a. Saturday, October 16, 2021, from 8:00 a.m. to 2:00 p.m.- Guyton Sale on the Trail, Guyton Walking Trail
- b. Wednesday, October 27, 2021, from 1:00 p.m. to 6:00 p.m.- American Red Cross Blood Drive, Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312
- c. Saturday, October 30, 2021, from 5:00 p.m. to 8:00 p.m.- Guyton Trick or Trail! Guyton Walking Trail
- d. Early voting will be held at the Effingham County Elections Office, 284 GA-119 S, Springfield, GA 31329 from October 12 to October 29 from 9:00am to 5:00pm, Monday-Friday. Saturday early voting will be October 16 and 23, 9:00am -5:00pm.
- e. Tuesday, November 2, 2021 Election Day- City of Guyton voters will vote at their regular County polling location on Election Day, which will be either Pilgrim Baptist Association or Pineora Baptist Church. If you are unsure of where to vote check www.mvp.sos.ga.gov or call the elections office, 912-754-8030.
- f. Tuesday, November 2, 2021, at 7:00pm City Council Workshop, Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312
- g. Tuesday, November 9, 2021, at 7:00pm City Council November Meeting, Guyton Gymnasium, 505 Magnolia Street, Guyton, GA 31312

Public Comments (will be limited to Agenda Items only)

Consideration to Adjourn this meeting Reiser made a motion at approximately 7:35 p.m. to adjourn this meeting. Pelote seconded the motion. **Motion passed unanimously.**

| Meketa H. Brown, City Clerk | |
|-----------------------------|------------------|
| | |
| | Russ Deen, Mayor |

Universal CONCEPTS P.O. BOX 56 CUMMING, GA 30028

UNIVERSAL CONCEPTS P.O. BOX 56 CUMMING, GA 30028 US

Invoice

BILL TO CITY OF GUYTON 310 CENTRAL BLVD. GUYTON, GA 31312

SHIP TO
CITY OF GUYTON
ATTN: RUSS DEAN
310 CENTRAL BLVD.
GUYTON, GA 31312

| INVOICE# | DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|----------|------------|------------|------------|--------|----------|
| 21-15450 | 11/03/2021 | \$1,820.00 | 12/03/2021 | Net 30 | |

SHIP DATE 10/14/2021

SHIP VIA UPS P.O. NUMBER
PART OF ORDER

SALES REP LORI

| ACTIVITY | QTY | | RATE | AMOUNT |
|--|-----|----------|-------|------------|
| BANNERS 18" X 45" STOCK PATRIOTIC BANNERS, DIGITAL ON VINYL, #uc10D970, RED, WHITE & BLUE AS ILLUSTRATED | 26 | | 70.00 | 1,820.00 |
| SHIPPING ON CHRISTMAS BANNER ORDER. | | | | |
| IF DELAYED PAYMENT IS NEEDED, JUST LET ME KNOW. | | | | |
| THANK YOU FOR YOUR BUSINESS! | BAL | ANCE DUE | | \$1,820.00 |
| | | | | |



OCTOBER 2021

Monthly Report





480 Edsel Drive, Ste 100 Richmond Hill, GA 31324 912.445.0050 www.eomworx.com



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SECTION 1.0

EXECUTIVE SUMMARY

EOM is pleased to provide this revised monthly report to the City of Guyton for review. Departmental reports and requested supplemental data can be found enclosed.

MONTH HIGHLIGHT

- Meter Change Outs Performed 13 meter change outs and installed 7 new meters for the month of October.
- Linton Lane Repaired the Linton Lane generator switchgear.
- Water Leak Made a repair to the water leak in Mossy Hollow and on Fifth Avenue.
- Watershed Protection Plan –
 Completed the dry weather and wet
 weather screening for the City's
 Wastershed Protection Plan.
- Ditch Elevations Continuing to perform ditch elevations for extensive drainage improvements.
- Lift Stations All lift stations were cleaned with our VacTruck this month as part of the preventative maintenance program.



CAPITAL NEEDS & REPAIRS UPDATE

- SCADA well upgrades at 3 wells awaiting material arrival. Lead times are taking longer than anticipated.
- 2. Roundabout Light Pole We have ordered parts and material for the light pole that was damaged following a car accident.
- 3. Well 1- Still in the process of being repaired. Additional issues resulted in additional cost that needs to be evaluated and approved by the city before work can resume. The building construction has been set back as well due to the injury of Lt. Allen who was overseeing the job. It will resume ASAP.
- 4. Well 2- Modification will not begin until Well 1 is complete per state mandate that at least 2 wells be in operation at all times. Well 2 is serving as the back up to Well 3 during the ongoing SCADA upgrade. If has been modified to pump locally without SCADA controls.
- 5. Well 3- Undergoing SCADA install. Installation should be complete Week of 11/08/21.

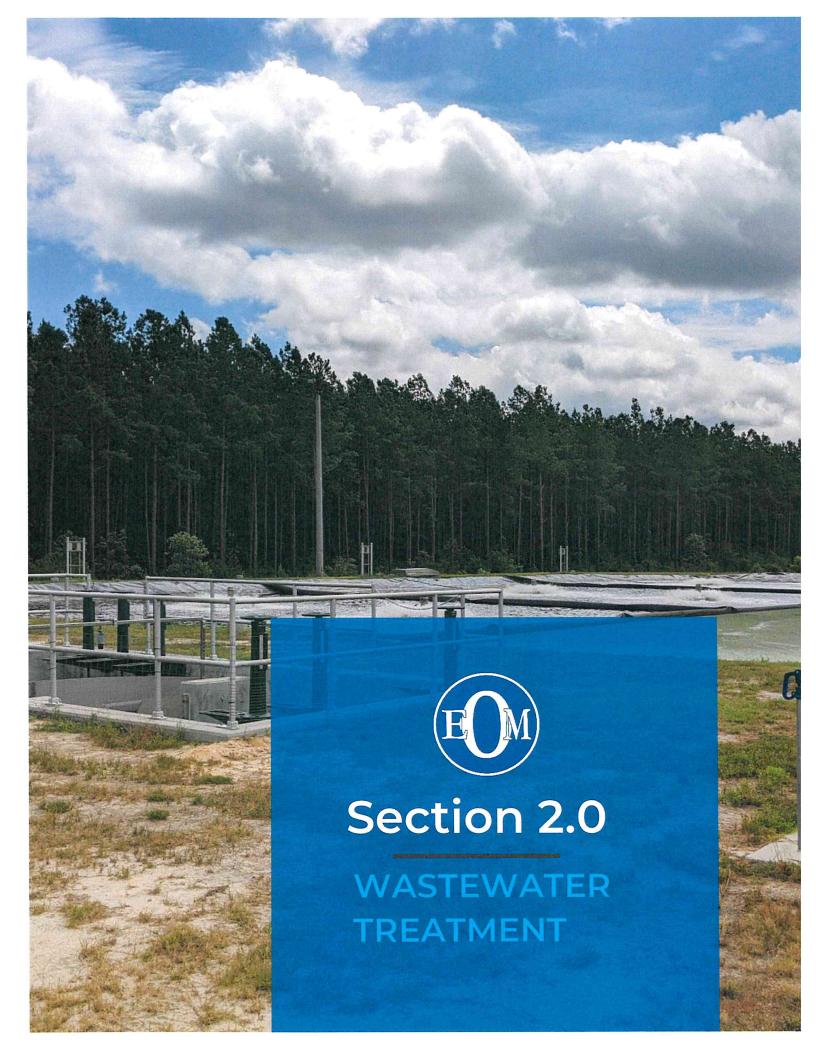


COMMUNITY ENGAGEMENT

- Assisted with setting up the Blook Drive event.
- Thank you for asking EOM to participate in Guyton's Trunk or Treat. Our team had fun meeting residents and discussing stormwater education.
- SAVE THE DATE! November 13th from 9:00-11:00 AM, EOM will host a roadside litter pickup on Central Blvd in partnership with Rivers Alive, the City of Guyton, and Effingham County. Interested volunteers should sign up with dcook@eomworx.com Official advertisement included in Appendix.





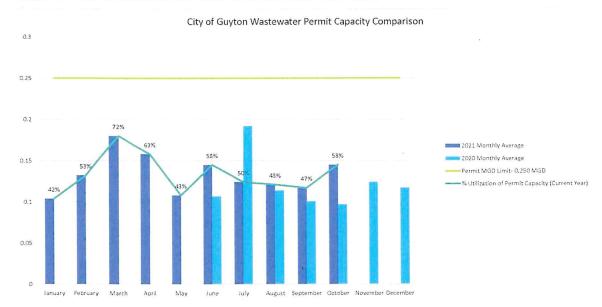




SECTION 2.0

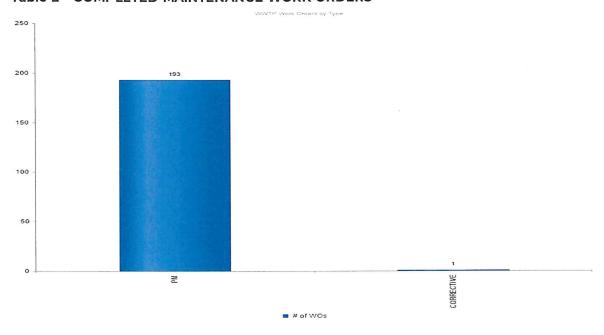
WASTEWATER TREATMENT

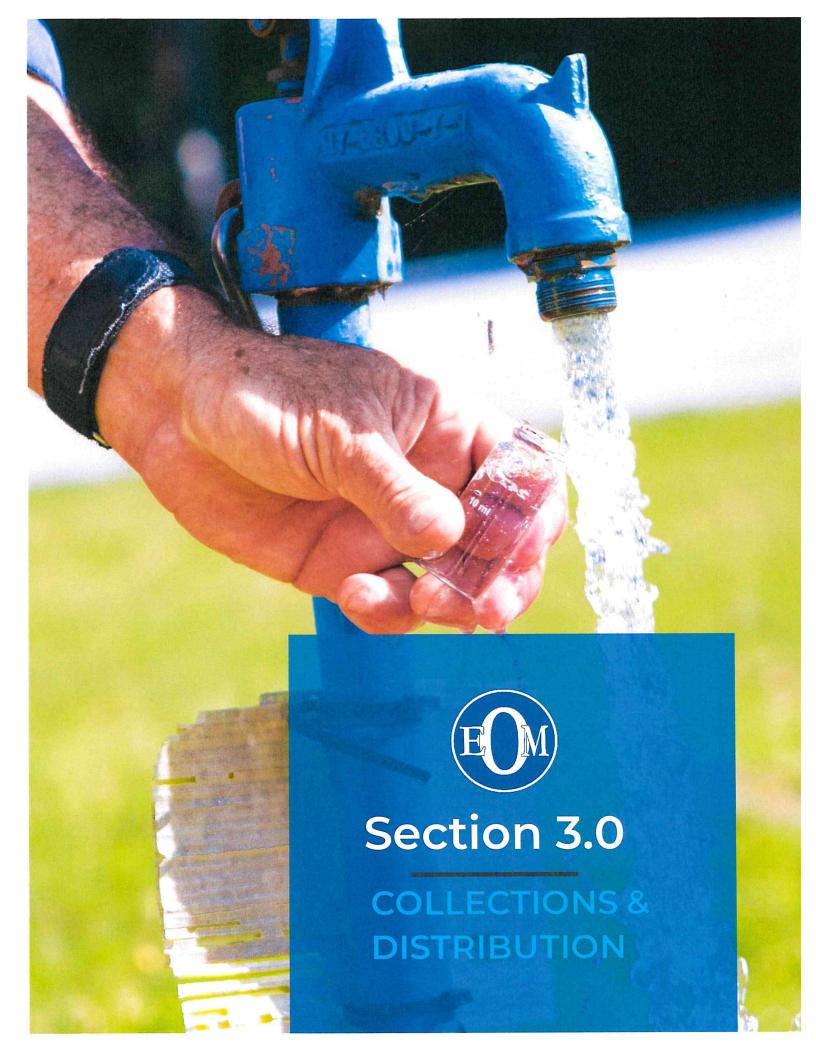
Table 1 - WASTEWATER TREATED TREND REPORT



Note: Due to this month's short deadline for report submittal, the DMRs are not included in this report. Our team is awaiting results from the lab to complete the DMRs. We will include them in the next month's report for records purposes. Flow data is known and reported accordingly in Table 2.

Table 2 - COMPLETED MAINTENANCE WORK ORDERS







SECTION 3.0

COLLECTIONS & DISTRIBUTION

Table 1 - TREATED WATER TREND REPORT

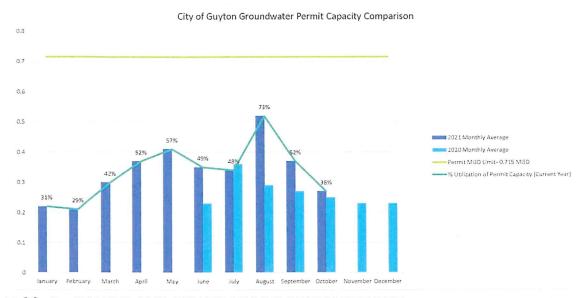


Table 2 – WATER AND SEWER WORK ORDER REPORT

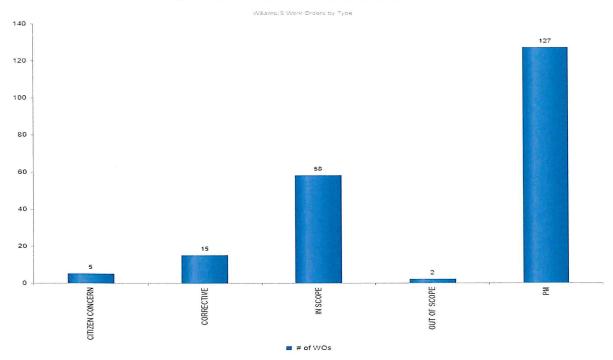
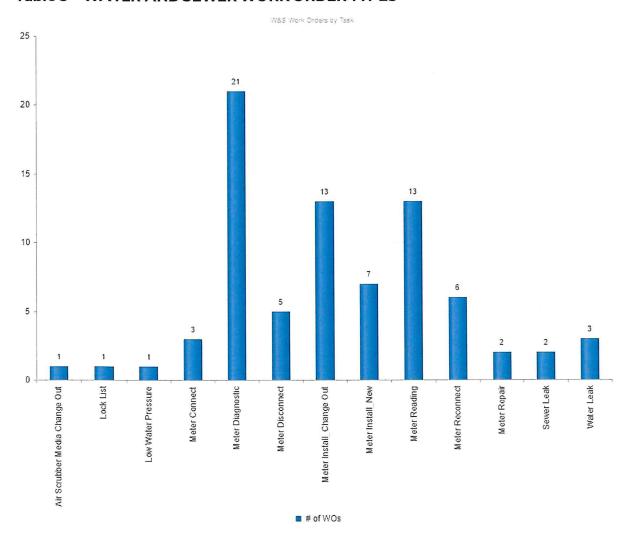




Table 3 - WATER AND SEWER WORK ORDER TYPES



| O No. | Asset ID | Asset Description | Brief Description | Comments | Problem Type | WO Type | Completed Da |
|-------|------------|---------------------|-----------------------------|--|--------------|--------------------|--------------|
| 19233 | GY-ST-0098 | Central Boulevard | Meter Install_Change Out | New ID-1569433384 New Read-2.56 | Water Meter | CORRECTIVE | 10/10/2021 |
| 46399 | GY-ST-0010 | Blackberry Circle | Meter Install_New | Polly is under a pile of dirt and that the contractor has to move. 10/13 Meter is installed | Water Meter | IN SCOPE | 10/13/2021 |
| 68915 | GY-ST-0032 | Fifth Avenue | Water Leak | there is a wet spot in grass have called in locates its beside a telephone box no obvious signs of a water line here but will dig and investigate the puddle is only one foot square and not flowing 10/25/21- Complete. 1 inch water line had a pin-hole and was leaking. Repaired with a wrap around. David McVey backfilled hole. | Water Meter | IN SCOPE | 10/27/2021 |
| 69935 | GY-ST-0006 | Bells Xing | Meter Install_Change Out | New Meter ID: 1569978332 Read: 25 | Water Meter | CORRECTIVE | 10/08/2021 |
| 69938 | GY-ST-0010 | Blackberry Circle | Meter Install_Change Out | New Meter ID: 1569019184 Read:2.56 | Water Meter | CORRECTIVE | 10/01/2021 |
| 69940 | GY-ST-0012 | Brogdon Road | Meter Install_Change Out | New Meter ID: 1569854640 Read: 2.52 | Water Meter | CORRECTIVE | 10/08/2021 |
| 69942 | GY-ST-0014 | Cedar Lane | Meter Install_Change Out | New Meter ID: 1569897342 Read:2.52 | Water Meter | CORRECTIVE | 10/11/2021 |
| 69943 | GY-ST-0098 | Central Boulevard | Meter Install_Change Out | New Meter ID: Read: Meter was not attached to the body, repair has been made and the meter works properly now. All information is the same for this address. | Water Meter | CORRECTIVE | 10/10/2021 |
| 69947 | GY-ST-0098 | Central Boulevard | Meter Install_Change Out | New Meter ID: 1568720238 Read:2.52 | Water Meter | CORRECTIVE | 10/10/202 |
| 69948 | GY-ST-0016 | Cherry Street | Meter Install_Change Out | New Meter ID: 1569860004 Read: 2 | Water Meter | CORRECTIVE | 10/29/202 |
| 69964 | GY-ST-1015 | Springfield Avenue | Meter Install_Change Out | New Meter ID: 1568706316 Read:2.52 | Water Meter | CORRECTIVE | 10/11/202 |
| 72034 | GY-ST-0062 | S Camelia Court | Meter Install_New | | Water Meter | IN SCOPE | 10/23/202 |
| 72903 | GY-ST-0067 | Saint Charles Drive | Meter Install_New | | Water Meter | IN SCOPE | 10/06/202 |
| 72905 | GY-ST-0067 | Saint Charles Drive | Meter Install_New | | Water Meter | CITIZEN CONCERN | 10/23/202 |
| 72906 | GY-ST-0067 | Saint Charles Drive | Meter Install_New | | Water Meter | CORRECTIVE | 10/23/202 |
| 75047 | GY-ST-0012 | Brogdon Road | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/05/202 |
| 75048 | GY-ST-0002 | Anderson Avenue | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/05/202 |
| 75049 | GY-ST-0101 | Flat Bush Drive | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/04/202 |
| 75783 | GY-ST-0028 | Dilmus Jackson St | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/04/202 |
| 75785 | GY-ST-0012 | Brogdon Road | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/04/202 |
| 75832 | GY-ST-1013 | Wrigley Field Drive | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/04/202 |
| 76299 | GY-ST-0094 | Braves Field Drive | Meter Disconnect | Off. | Water Meter | IN SCOPE | 10/04/202 |
| 76324 | GY-ST-0070 | W Central Boulevard | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/05/202 |
| 76329 | GY-ST-0094 | Braves Field Drive | Meter Connect | On | Water Meter | IN SCOPE | 10/04/202 |
| 76350 | GY-ST-0094 | Braves Field Drive | Meter Connect | On. | Water Meter | CITIZEN CONCERN | 10/04/202 |
| 76534 | GY-ST-0030 | Farrington Circle | Meter Reading | | Water Meter | IN SCOPE | 10/05/202 |
| 76761 | GY-ST-0083 | Lynn Bonds Avenue | Meter Install_Change Out | New Meter ID- 1568391024 Start Reading- 0 | Water Meter | IN SCOPE | 10/08/202 |
| 76930 | GY-ST-0012 | Brogdon Road | Meter Disconnect | Completed task | Water Meter | IN SCOPE | 10/07/202 |
| 76931 | GY-ST-0030 | Farrington Circle | Meter Disconnect | Completed task | Water Meter | IN SCOPE | 10/07/202 |
| 76941 | GY-ST-0031 | Farrington Court | Meter Reconnect | Completed task | Water Meter | IN SCOPE | 10/07/202 |

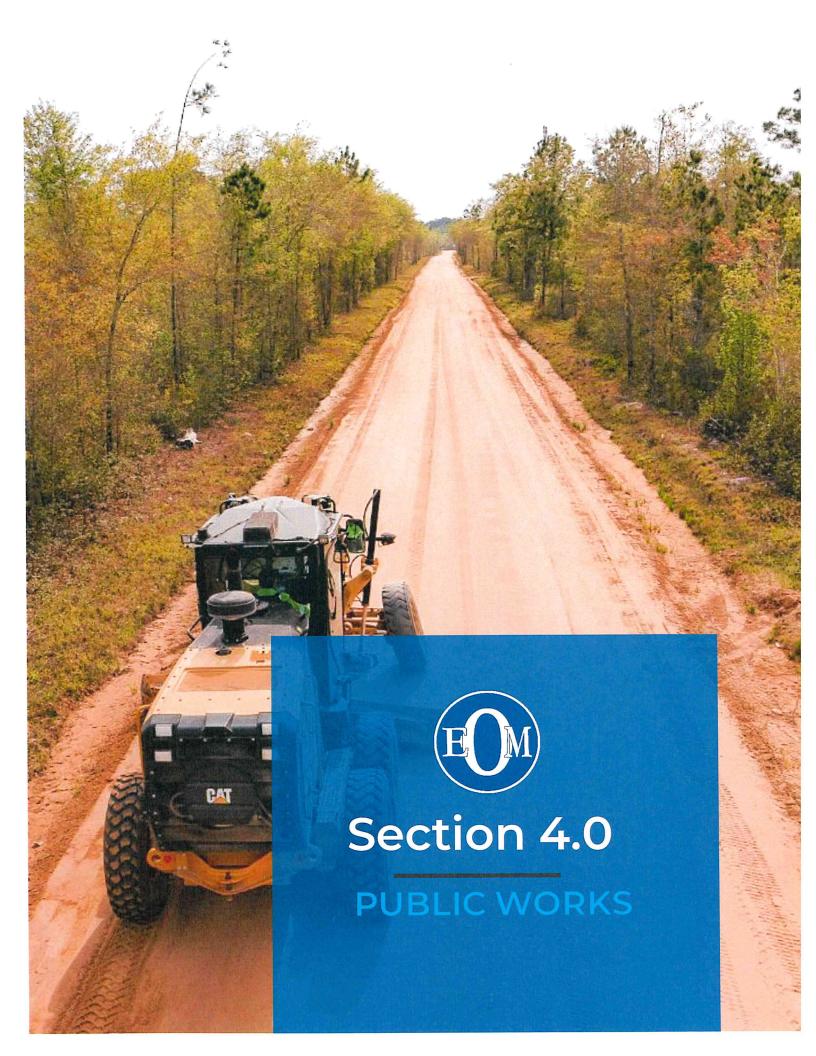
| WO No. | Asset ID | Asset Description | Brief Description | Comments | Problem Type | WO Type | Completed Date |
|--------|---------------|---------------------|-----------------------------|---|--------------|--------------------|----------------|
| 77114 | GY-ST-0094 | Braves Field Drive | Meter Reading | | Water Meter | IN SCOPE | 10/08/2021 |
| 77584 | GY-ST-0010 | Blackberry Circle | Meter Reading | | Water Meter | IN SCOPE | 10/11/2021 |
| 77764 | GY-ST-0083 | Lynn Bonds Avenue | Meter Disconnect | Off | Water Meter | IN SCOPE | 10/12/2021 |
| 77765 | GY-ST-1016 | Candleberry Way | Meter Disconnect | Off | Water Meter | IN SCOPE | 10/12/2021 |
| 77766 | GY-ST-0010 | Blackberry Circle | Meter Reading | | Water Meter | IN SCOPE | 10/14/2021 |
| 77772 | GY-METER-00 | Citywide Meters | Lock List | Disconnects completed | Water Meter | IN SCOPE | 10/13/2021 |
| 77785 | GY-ST-0023 | Dean Drive | Meter Install_New | | Water Meter | IN SCOPE | 10/23/2021 |
| 77788 | GY-ST-0094 | Braves Field Drive | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/15/2021 |
| 77969 | GY-ST-0002 | Anderson Avenue | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/15/2021 |
| 77978 | GY-ST-0010 | Blackberry Circle | Low Water Pressure | There is water at this address, talked to homeowner everything seems to be working properly. | Water Meter | CITIZEN CONCERN | 10/12/2021 |
| 78189 | GY-ST-0010 | Blackberry Circle | Meter Reading | | Water Meter | IN SCOPE | 10/14/2021 |
| 78193 | GY-ST-0062 | S Camelia Court | Meter Install_New | | Water Meter | IN SCOPE | 10/15/2021 |
| 78203 | GY-ST-0071 | Whistlestop Drive | Meter Reconnect | On. | Water Meter | IN SCOPE | 10/14/2021 |
| 78209 | GY-ST-0063 | Seventh Avenue | Meter Reconnect | On. | Water Meter | IN SCOPE | 10/14/2021 |
| 78211 | GY-ST-0041 | Hidden Creek Drive | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/15/2021 |
| 78343 | GY-ST-0070 | W Central Boulevard | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/15/2021 |
| 78346 | GY-ST-0054 | Maple Circle | Meter Reconnect | On | Water Meter | IN SCOPE | 10/15/2021 |
| 78348 | GY-ST-0054 | Maple Circle | Meter Reconnect | On | Water Meter | IN SCOPE | 10/15/2021 |
| 78352 | GY-ST-0018 | Church Street | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/18/2021 |
| 78354 | GY-ST-SB-0011 | Mossy Hollow | Water Leak | Leak has been repaired. They hit the city �s water line right before meter. | Water Meter | IN SCOPE | 10/15/2021 |
| 78358 | GY-ST-1016 | Candleberry Way | Meter Connect | On | Water Meter | IN SCOPE | 10/15/2021 |
| 78834 | GY-ST-0010 | Blackberry Circle | Meter Reading | Completed task | Water Meter | IN SCOPE | 10/18/2021 |
| 78861 | GY-ST-0010 | Blackberry Circle | Meter Reading | Reading was 32287.71- Completed & Sheet Attached | Water Meter | IN SCOPE | 10/19/2021 |
| 79083 | GY-ST-0008 | Biltmore Drive | Meter Install_Change Out | New ID-1569899610 New Read-2 | Water Meter | CORRECTIVE | 10/23/2021 |
| 79084 | GY-ST-0078 | GA Highway 119 S | Meter Install_Change Out | New ID-1565796742 New Read-0.15 | Water Meter | CORRECTIVE | 10/27/2021 |
| 79088 | GY-ST-0104 | Archer Road | Meter Diagnostic | Diagnostic complete | Water Meter | IN SCOPE | 10/20/2021 |
| 79111 | GY-ST-0054 | Maple Circle | Water Leak | resident issue | Water Meter | CORRECTIVE | 10/19/2021 |
| 79299 | GY-ST-0054 | Maple Circle | Meter Reconnect | On. | Water Meter | IN SCOPE | 10/20/2021 |
| 79399 | GY-ST-0029 | Easy Street | Meter Reading | | Water Meter | IN SCOPE | 10/20/2021 |
| 79571 | GY-ST-0041 | Hidden Creek Drive | Meter Reading | | Water Meter | IN SCOPE | 10/22/2021 |
| 79715 | GY-ST-0053 | Magnolia Street | Meter Reading | | Water Meter | IN SCOPE | 10/22/2021 |
| 80177 | GY-ST-0085 | Oakmont Drive | Meter Reading | Meter was installed backwards and used 35 gallons so I turned the meter around and installed it correctly then ran the water to get the meter back to 0, the read is now 0. | Water Meter | IN SCOPE | 10/26/2021 |
| 80178 | GY-ST-0023 | Dean Drive | Meter Diagnostic | There are no leaks or anything at this address. Diagnostic unavailable due to this meter being a 14 series Neptune. | Water Meter | IN SCOPE | 10/26/2021 |
| 80180 | GY-ST-0070 | W Central Boulevard | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/26/2021 |
| 80183 | GY-ST-0047 | Jasmine Drive | Meter Diagnostic | No signs of leaks, diagnostic unavailable due to this meter being a 14 series Neptune. | Water Meter | IN SCOPE | 10/26/2021 |
| 80184 | GY-ST-0010 | Blackberry Circle | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/26/2021 |

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Guyton - Monthly Work Order Request Report

| WO No. | Asset ID | Asset Description | Brief Description | Comments | Problem Type | WO Type | Completed Date |
|--------|------------|--------------------|-----------------------------|---|--------------------------|--------------------|----------------|
| 80187 | GY-ST-0104 | Archer Road | Sewer Leak | There was a lift station issue in the area and has been addressed with our vac truck. | Sanitary Sewer System | CITIZEN CONCERN | 10/24/2021 |
| 80189 | GY-ST-0021 | Crossgate Way | Sewer Leak | There was a lift station issue in the area | Sanitary Sewer System | CITIZEN CONCERN | 10/24/2021 |
| 80395 | GY-ST-0034 | Fourth Avenue | Meter Repair | There is a shutoff valve already there, it was buried so i showed the homeowner where it was. | Water Meter | IN SCOPE | 10/26/2021 |
| 80410 | GY-ST-0023 | Dean Drive | Meter Install_Change Out | New ID-1568706308 New Read-2 | Water Meter | CORRECTIVE | 10/27/2021 |
| 80411 | GY-ST-0006 | Bells Xing | Meter Reading | On | Water Meter | IN SCOPE | 10/26/2021 |
| 80412 | GY-ST-0098 | Central Boulevard | Meter Reading | | Water Meter | IN SCOPE | 10/26/2021 |
| 80793 | GY-ST-0041 | Hidden Creek Drive | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/29/2021 |
| 80794 | GY-ST-0083 | Lynn Bonds Avenue | Meter Diagnostic | Diagnostic complete. | Water Meter | IN SCOPE | 10/28/2021 |
| 80801 | GY-ST-0010 | Blackberry Circle | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/29/2021 |
| 80946 | GY-ST-0041 | Hidden Creek Drive | Meter Diagnostic | Completed task | Water Meter | IN SCOPE | 10/29/2021 |
| 80956 | GY-ST-0094 | Braves Field Drive | Meter Repair | New id# 1569913702 Read 2 | Water Meter | IN SCOPE | 10/29/2021 |

Printed 77 items

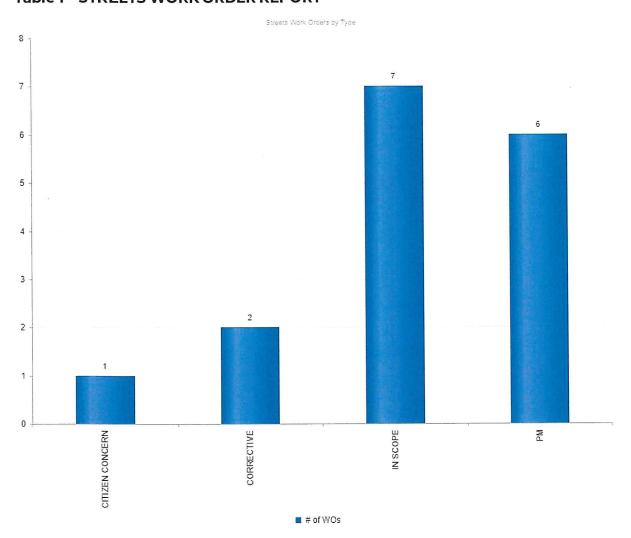




SECTION 4.0

PUBLIC WORKS

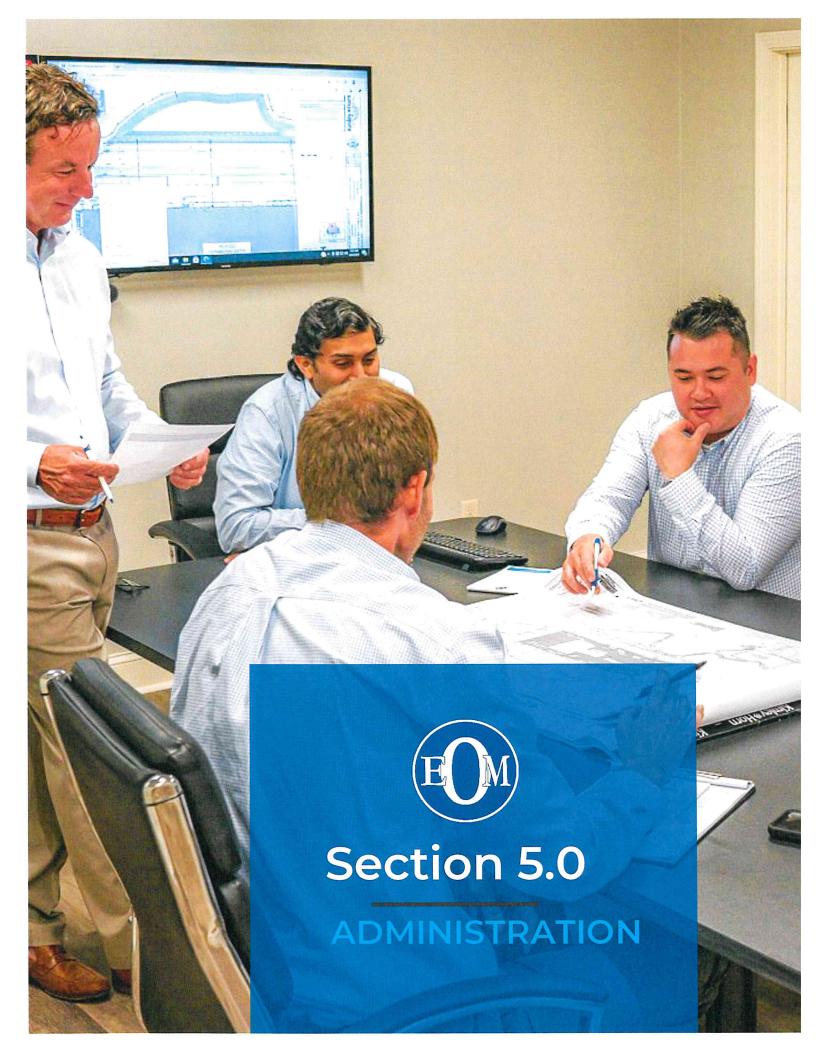
Table 1 - STREETS WORK ORDER REPORT



Guyton - Monthly Work Order Request Report

| WO No. | Asset ID | Asset Description | Brief Description | Comments | Problem Type | WO Type | Completed Date |
|--------|------------|-------------------|--------------------------|---|-------------------|--------------------|----------------|
| 73338 | GY-ST-0098 | Central Boulevard | Event Request | | Other | IN SCOPE | 10/15/2021 |
| 74588 | GY-ST-0099 | Central Avenue | Mowing | | Mowing/Trimming | IN SCOPE | 10/01/2021 |
| 76283 | GY-ST-0098 | Central Boulevard | Facility Request | | Other | CORRECTIVE | 10/04/2021 |
| 77595 | GY-ST-0098 | Central Boulevard | Event Request | | Streets/Road Work | IN SCOPE | 10/12/2021 |
| 77763 | GY-ST-0098 | Central Boulevard | Facility Request | | Streets/Road Work | IN SCOPE | 10/12/2021 |
| 77790 | GY-ST-0098 | Central Boulevard | Facility Request | | Streets/Road Work | IN SCOPE | 10/13/2021 |
| 78839 | GY-ST-0038 | Glenmore Drive | Pot Hole Repair | Pot holes repaired. There is a large scabbed section that will be repaired during overlay already scheduled in TSPLOST repairs. C Dyson | Streets/Road Work | IN SCOPE | 10/21/2021 |
| 79559 | GY-ST-0048 | Lakeview Drive | Dry Trash | Large limbs was left until Hydrodig could be used to pick up. These have been removed as of this morning. 10-22-21 C Dyson | Dry Trash | CITIZEN CONCERN | 10/22/2021 |
| 80199 | GY-ST-0053 | Magnolia Street | Event Request | | Other | IN SCOPE | 10/26/2021 |
| 80416 | GY-ST-0012 | Brogdon Road | Pot Hole Repair | | Streets/Road Work | CORRECTIVE | 10/27/2021 |

Printed 10 items





SECTION 5.0

ADMINISTRATION

BUDGET EXPENSES

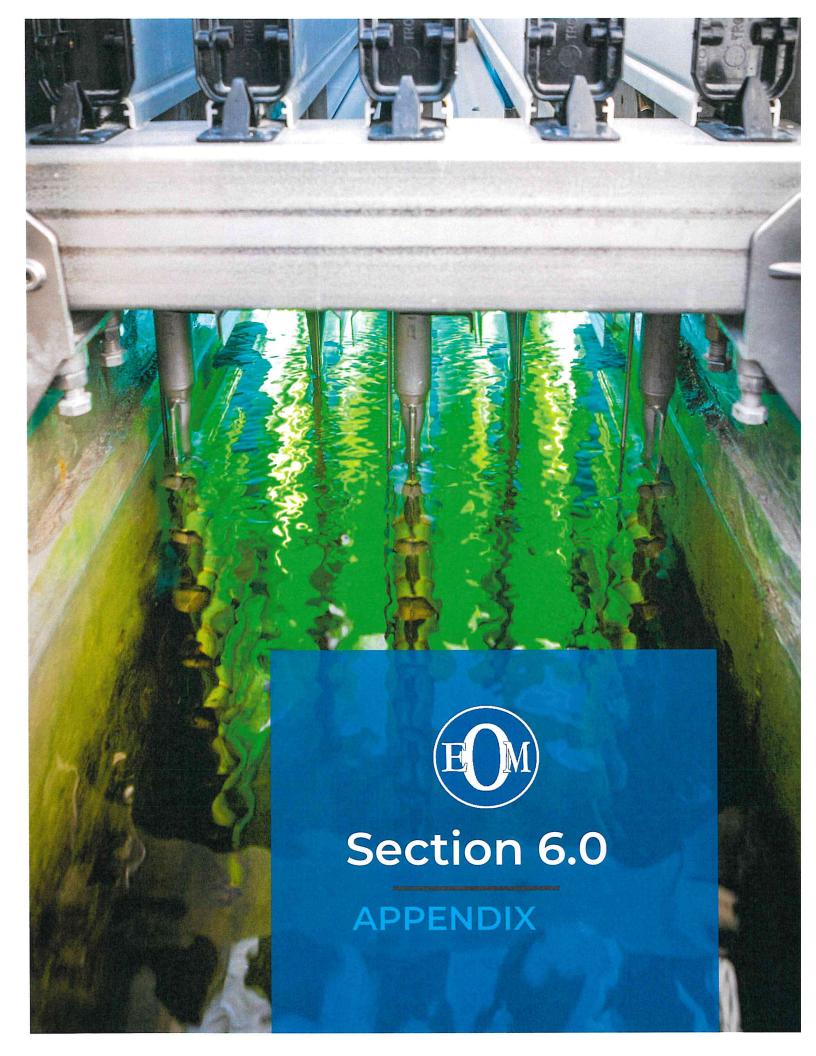
BUDGET EXPENSES

07/21 to 10/21

| Description | Account ID | Budget | E | xpense | In | ventory | E | Balance |
|---|---------------|------------------|----|------------|----|-----------|----|------------|
| Water Repairs & Maintenance | 505-5400-0002 | \$ 15,000.00 | \$ | 12,198.82 | \$ | - | \$ | 2,801.18 |
| Water Meters | 505-5400-0065 | \$ 45,000.00 | \$ | 29,931.36 | \$ | 15,892.04 | \$ | 30,960.68 |
| Water & Sewer Equipment | 505-5400-0060 | \$ 15,000.00 | \$ | 2,108.63 | \$ | - | \$ | 12,891.37 |
| Water Capital Improvement Projects | 430-9000-5430 | \$ 174,730.00 | \$ | 9,810.00 | | | | |
| Drinking Water Fees | 505-5317-0040 | \$ 6,000.00 | \$ | 348.00 | \$ | - | \$ | 5,652.00 |
| Water & Sewer Supplies | 505-5310-0001 | \$ 25,000.00 | \$ | 8,503.74 | \$ | _ | \$ | 16,496.26 |
| Water & Sewer Chemicals | 505-5315-0001 | \$ 3,000.00 | \$ | 5,429.59 | \$ | _ | \$ | (2,429.59) |
| Sewer Repairs & Maintenance | 505-5400-0001 | \$ 55,000.00 | \$ | 32,011.55 | \$ | - | \$ | 22,988.45 |
| Wastewater Treatment Plant Repairs & Maintena | 505-5400-4401 | \$ 20,000.00 | \$ | 7,963.40 | \$ | _ | \$ | 12,036.60 |
| Wastewater Treatment Plant Supplies | 505-5310-4400 | \$ 10,000.00 | \$ | 73.34 | \$ | - | \$ | 9,926.66 |
| Streets Supply Expenses | 100-4200-5310 | \$ 6,500.00 | \$ | 7,507.70 | \$ | 2 | \$ | (1,007.70) |
| Streets Vehicle Expenses | 100-4200-5228 | \$ 16,300.00 | \$ | 6,849.46 | \$ | | \$ | 9,450.54 |
| Streets Equipment Expenses | 100-4200-5221 | \$ 5,000.00 | | 5,258.43 | | - | \$ | (258.43) |
| Total | | \$ 396,530.00 | \$ | 127,994.02 | \$ | 15,892.04 | \$ | 119,508.02 |

INVENTORY

| Description | Quantity |
|--|----------|
| 5/8" x 3/4" NEPTUNE T-10 R900i E-CODER | 46 |
| NEPTUNE METER HEADS | 17 |
| 1X3/4 WATTS LF7R10-U2 BFP | 17 |
| 5/8X3/4 BRZ MTR CPLG 06 LEAD FREE | 13 |
| 1X3/4X3/4 MCDONALD 76100MWQ CTSXMSN | 13 |
| 3/4X5/8X3/ MCDONALD 76100MWQ CTSXMSN CURB STOP | 5 |
| 17X11-3/4 BROOKS STD MTR BODY ONLY 12" 1015202 | 23 |
| CI MTR BX LID W/ TOUCH PAD HOLE | 27 |



Roadside Clean Up

HELP KEEP OUR COUNTY CLEAN.
VOLUNTEERS NEEDED!





Roadside Clean Up

West Central Blvd, Guyton GA 31312

Rally point location: Guyton Ride Share Parking Lot (across from Parkers, 91 Central Avenue)





SIGN UP

dcook@eomworx.com

Coordinated by EOM Operations.

In partnership with Rivers Alive, the City of Guyton & Effingham County

www.eomworx.com



Georgia Environmental Protection Division

Water Withdrawal Permitting Program - Groundwater Unit

| Me | Monthly Groundwater | dwater With | ndrawal Report - Version 1.2 | rt - Version 1. | .2 | Report Month/YR: | October 2021 |
|--------------------------------|---|----------------------------|---|---|--------------------|---------------------------------|---|
| For permit holders who man | For permit holders who maintain a Groundwater Use Permit that allows withdrawal | ermit that allows withdraw | For permit holders who maintain a Groundwater Use Permit that allows withdrawal from multiple aquifers, please report usage from each aquifer semerately. The additional columns in the table below to list the aquifer name and the reported usage from that individual aquifer. | ase report usage from eacthat individual aquifer. | ch aquifer | GW Withdrawal Permit Number: | 9000-680 |
| Day of Month | Well 1 | Well 2 | Well 3 | | | County | Effingham |
| (Aquifer name) → | NA ANDRONY DOS | | | | | Permit Holder: | City of Guyton |
| 1 | 0 | 0 | 340,000 | | | | |
| 2 | 0 | 0 | 307,000 | | | | City of Guyton |
| 3 | 0 | 0 | 237,000 | | | Permit Address: | 310 Central Blvd. |
| 4 | 0 | 0 | 323,000 | | | | Guyton, GA 31312 |
| 5 | 0 | 0 | 261,000 | | | Contact Person: | Charles Heino |
| 9 | 0 | 0 | 259,000 | | | Send to: Georgia E | Send to: Georgia Environmental Protection Division |
| 7 | 0 | 0 | 233,000 | | | Water St | Water Supply Program |
| 8 | 0 | 0 | 235,000 | | | Ground | Groundwater Withdrawal Unit |
| 6 | 0 | 0 | 268,000 | | | 2 Martin | 2 Martin Luther King Jr. Dr., S.E. |
| 10 | 0 | 0 | 253,000 | | | East Floy | East Floyd Towers, Suite 1362 |
| 11 | 0 | 0 | 238,000 | | | Atlanta, | Atlanta, GA 30334-9000 |
| 12 | 0 | 0 | 254,000 | | | Phone: (4 | Phone: (404) 463-1511 |
| 13 | 0 | 0 | 258,000 | | | E-mail: g | E-mail: ground.water@dnr.ga.gov |
| 14 | 0 | 0 | 256,000 | | | Toertie that all in | |
| 15 | 0 | 0 | 271,000 | | | correct and true to the | the pey of my knowledge. |
| 16 | 0 | 0 | 199,000 | | | 英 二 | 100111011011011 |
| 17 | 0 | 0 | 390,000 | | | 3 | 11001202 |
| 18 | 0 | 0 | 252,000 | | | Signature | ture Date |
| 61 | 0 | 0 | 256,000 | | | | |
| 20 | 0 | 0 | 304,000 | V | | | Charles Heino |
| 21 | 0 | 0 | 223,000 | | | | Print Name |
| 22 | 0 | 0 | 273,000 | | | | ő |
| 23 | 0 | 0 | 271,000 | | | | Director |
| 24 | 0 | 0 | 173,000 | | | | Title |
| 25 | 0 | 0 | 380,000 | | | | |
| 26 | 0 | 0 | 253,000 | | | | 912-445-1884 |
| 27 | 0 | 0 | 263,000 | | | | Phone Number |
| 28 | 0 | 0 | 245,000 | | | | |
| 29 | 0 | 0 | 242,000 | | | | rax Number |
| 30 | 0 | 0 | 204,000 | | | • | |
| 31 | 0 | 0 | 249,000 | | | O | cneino(@eornwrox.com |
| Total (MG)* | 0 | 0 | 8.17 | 0 | 0 | | Email Address |
| Average (MGD)** | 0 | 0 | 0,272333333 | | | *: MG represe | MG represents millions of gallons. |
| Grand Total from all aquifers: | ifers: | 8.170000 | MG | | | **: MGD repre | MGD represents million gallons per day. |
| Cland Lotal Home and add | th Canadanatar Withdramal | | Dermite that were not used must still be reported by inputting zero's for each day. | ted by innutting zero's for | r each day. | Average is calculate | Average is calculated by dividing total quantity of water |
| riease submit data 101 eac | Please submit data tot each Oroundwater winnerawar remin. | | | | | withdrawn by the n | withdrawn by the number of days in the calendar month. |
| Fater Public Water Syste | Enter Public Water System Identifier for water bought and/or water sold. En | ught and/or water sold. | Enter the monthly average (in MGD) of any water purchased or sold | (in MGD) of any water | purchased or sold. | Average = (| Average = (Total in MG / Days in month) |
| Sold water to PWSID: | | 0 | | | | | |
| Monthly avg water sold: | | | | | | | |
| Purchased water from PWSID: | | | | | | | |
| Monthly ave water purchased: | | | | | | | |
| 1 d.n. (| | | | | | | |

Georgia Environmental Protection Division

Water Withdrawal Permitting Program - Groundwater Unit

| Reported Month: Static W. Date Date Date Date Date Date Date Date | Static Water Level*** Date Measured Pumping Water Level*** Date Measurement: Method of Measurement: Measurement From: Static Water Level*** Date Measured Method of Measurement: Measurement From: Static Water Level*** Date Measured Method of Measurement: Measurement From: Static Water Level*** Date Measured Method of Measured Method of Measured Method of Measured Date Measured Method of Measured Method of Measured Method of Measured Pumping Water Level*** Date Measured Method of Measured Method of Measured Method of Measurement: | ft Number of h ft Number of continu. Airli Grou ft Airli Grou Airli Airli Airli Grou Airli Grou Airli Grou Airli Airli Grou Airli Grou Airli Airli Airli Airli Grou Airli Grou Airli Grou Grou Grou Airli Grou Grou Grou Airli Airli Airli Grou Grou Grou Grou Grou Grou | Static Static Static Static Static Static Static T T T T T T T T T | ga we ga water a second and a second a | Tape Tape Tape | hrs Other (Specify Other (Specify Other (Specify Other (Specify hrs hrs Other (Specify Tother (Specify Other (Specify (Specify Other (Specify (Speci |
|---|--|--|---|--|------------------|--|
| Static W. Date Pumping V. Pumping V. Method of | Static Water Level*** Date Measured Pumping Water Level*** Date Measured Method of Measurement: Measurement From: | ft Number of h ft Airhl Groul | ft Elevation: Number of hours shutdown for Static Water Level: ft Elevation: Number of continuous hours pumped for Pumping Water Level: Airli Probe Groul Top of Casing | Water Level: Inping Water Level: Probe Top of Casing | fil Well No. | Static Water Level*** ff Well No. hrs Date Measured Number of hours shutdown for Static Water Level: ft Well No. hrs Pumping Water Level*** ft Well No. hrs Path Well Data Date Measurement: Airli Probe Tape Other (Specify) Method of Measurement From: Grou Top of Casing Top of Casing Other (Specify) |

Temperature:

Date sampled:

Well No.

Units

Annual Specific Conductance:

State of Georgia

Department of Natural Resources
Environmental Protection Division

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

| System Name: | City of Guyton | WSID #: | 1030000 |
|--------------------|----------------|-----------|----------|
| Plant Name: | Well #1 | Plant ID# | Well 101 |
| County: | Effingham | Permit #: | 89-0006 |
| Summary of (MONTH) | October | (YEAR): | 2021 |

| | | | | Finish | ed Water Ar | nalysis | |
|----------|---------------|----------------------|-------------|----------|-------------|-----------|--------------------------|
| Day | Raw Water | Treated Water | Flouride | Chlorine | Chlorine | Poly- | |
| of Month | Meter Reading | Pumped to | er eth ti | Free | Free | phosphate | Remarks |
| | X1000 | Distribution System* | 0.00 | Entry | End | - | - |
| | (Gallons) | (Gallons) | (lb or gal) | (mg/L) | (mg/L) | (S.U.) | |
| 1 | 155,441,000 | 0 | (5. 5) | 0.48 | 13. | , , , | Well Offline due to SCAD |
| 2 | 155,441,000 | 0 | | 0.74 | | | Issues |
| 3 | 155,441,000 | 0 | | 0.72 | | | |
| 4 | 155,441,000 | 0 | | 0.74 | | | |
| 5 | 155,441,000 | 0 | | 0.86 | | | |
| 6 | 155,441,000 | 0 | | 0.92 | | | |
| 7 | 155,441,000 | 0 | | 0.86 | | 7 | |
| 8 | 155,441,000 | 0 | | 1.13 | | | |
| 9 | 155,441,000 | 0 | | 0.81 | | | |
| 10 | 155,441,000 | 0 | | 0.71 | | | |
| 11 | 155,441,000 | 0 | | 0.83 | | | |
| 12 | 155,441,000 | 0 | | 0.64 | | | |
| 13 | 155,441,000 | 0 | | 0.61 | | | |
| 14 | 155,441,000 | 0 | 7 | 0.94 | | | |
| 15 | 155,441,000 | 0 | | 1.08 | | | |
| 16 | 155,441,000 | 0 | | 0.87 | | | |
| 17 | 155,441,000 | 0 | | 0.81 | | | |
| 18 | 155,441,000 | 0 | | 0.69 | | | |
| 19 | 155,441,000 | 0 | | 0.66 | | | |
| 20 | 155,441,000 | 0 | | 0.79 | | | |
| 21 | 155,441,000 | 0 | | 1.33 | | | |
| 22 | 155,441,000 | 0 | | 0.75 | | | |
| 23 | 155,441,000 | 0 | | 1.04 | | | |
| 24 | 155,441,000 | 0 | | 1.08 | | | |
| 25 | 155,441,000 | 0 | | 1.09 | | | |
| 26 | 155,441,000 | 0 | 1 | 1.14 | | | |
| 27 | 155,441,000 | 0 | | 1.73 | | | |
| 28 | 155,441,000 | 0 | | 1.55 | | | |
| 29 | 155,441,000 | 0 | | 0.6 | | | |
| 30 | 155,441,000 | 0 | | 1.1 | | | |
| 31 | 155,441,000 | 0 | | 1.08 | | | |
| otal | | 0 | 0 | 28.38 | 0 | 0 | |
| Days | 31 | 31 | 0 | 31 | 0 | 0 | |
| Avg. | | 0 | 0.00 | 0.92 | 0.00 | 0.00 | |
| Max. | | 0 | 0 | 1.73 | 0 | 0 | |
| Viin. | | 0 | 0 | 0.48 | 0 | 0 | |

^{*}Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: Acid

Type Chlorine Compound Used: Gas

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: Director of Municipal Operations- EOM

Print Name: Charles Heino Certification Class: 1 Phone #: 912 445-1884

EPD 1.6 Revised Dec 2003

State of Georgia

Department of Natural Resources
Environmental Protection Division

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

| System Name: | City of Guyton | WSID #: | 1030000 |
|--------------------|----------------|-----------|----------|
| Plant Name: | Well #2 | Plant ID# | Well 102 |
| County: | Effingham | Permit #: | 89-0006 |
| Summary of (MONTH) | October | (YEAR): | 2021 |

| | | | X | Finisl | ned Water Ar | nalysis | |
|----------|---------------|----------------------|-------------|----------|--------------|-----------|------------------------|
| Day | Raw Water | Treated Water | Flouride | Chlorine | Chlorine | Poly- | |
| of Month | Meter Reading | Pumped to | 1000 | Free | Free | phosphate | Remarks |
| | X1000 | Distribution System* | - A 4-9 | Entry | End | | |
| | (Gallons) | (Gallons) | (lb or gal) | (mg/L) | (mg/L) | (S.U.) | |
| 1 | 91,704,714 | 0 | ` , | 0.48 | , , , | | Well operated manually |
| 2 | 91,704,714 | 0 | | 0.74 | | | due to SCADA issues |
| 3 | 91,704,714 | 0 | | 0.72 | | | |
| 4 | 91,704,714 | 0 | | 0.74 | | | |
| 5 | 91,704,714 | 0 | | 0.86 | | | |
| 6 | 91,704,714 | 0 | | 0.92 | | | |
| 7 | 91,704,714 | 0 | | 0.86 | | | |
| 8 | 91,704,714 | 0 | | 1.13 | | | |
| 9 | 91,704,714 | 0 | | 0.81 | | | |
| 10 | 91,704,714 | 0 | | 0.71 | | | |
| 11 | 91,704,714 | 0 | | 0.83 | | | |
| 12 | 91,704,714 | 0 | | 0.64 | | | |
| 13 | 91,704,714 | 0 | | 0.61 | | | |
| 14 | 91,704,714 | 0 | | 0.94 | | | |
| 15 | 91,704,714 | 0 | | 1.08 | | | |
| 16 | 91,704,714 | 0 | | 0.87 | | | |
| 17 | 91,704,714 | 0 | | 0.81 | | | |
| 18 | 91,704,714 | 0 | | 0.69 | | | |
| 19 | 91,704,714 | 0 | 1 | 0.66 | | | |
| 20 | 91,704,714 | 0 | | 0.79 | | | |
| 21 | 91,704,714 | 0 | | 1.33 | | | |
| 22 | 91,704,714 | 0 | | 0.75 | | | |
| 23 | 91,704,714 | 0 | | 1.04 | | | |
| 24 | 91,704,714 | 0 | <u> </u> | 1.08 | | | |
| 25 | 91,704,714 | 0 | | 1.09 | | | |
| 26 | 91,704,714 | 0 | | 1.14 | | | |
| 27 | 91,704,714 | 0 | | 1.73 | | | |
| 28 | 91,704,714 | 0 | | 1.55 | | | |
| 29 | 91,704,714 | 0 | | 0.60 | | | |
| 30 | 91,704,714 | 0 | | 1.10 | | | |
| 31 | 91,704,714 | 0 | | 1.1 | | | |
| Total | | 0 | 0 | 28.38 | 0 | 0 | |
| Days | 31 | 31 | 0 | 31 | 0 | 0 | |
| Avg. | | 0 | 0.00 | 0.92 | 0.00 | 0.00 | |
| Max. | | 0 | 0 | 1.73 | 0 | 0 | |
| Min. | | 0 | 0 | 0.48 | 0 | 0 | |

| Avg. | | 0 | 0.00 | 0.92 | 0.00 | 0.00 | | |
|--------------------|--|------------------------------|---------------|---------------|-------------|-------------|-----------------|--|
| Max. | | 0 | 0 | 1.73 | 0 | 0 | | |
| Min. | | 0 | 0 | 0.48 | 0 | 0 | | |
| *Treated and/o | or Pumped values should be | reported as a total for a 24 | hour period b | eginning 0000 |)-2400. | | | |
| (e.g., Take rea | ding at same time each day | so that it is for 24 hours) | | Type F | luoride Com | pound Used: | Acid | |
| | _ | | | | | pound Used: | Gas | |
| I certify that all | I certify that all information contained on this form is correct and true to the best of my knowledge. | | | | | | | |
| Signature: | | Arui | | Title: | Director of | Municipal (| Operations- EOM | |
| - | -0.00 | | | | | | | |
| Print Name | : Charles Heino | | Certificat | ion Class: | 1 | Phone #: | 912 445-1884 | |
| EPD 1.6 | Revised Dec 2003 | | | | | | | |

State of Georgia

Department of Natural Resources
Environmental Protection Division

ENVIRONMENTAL PROTECTION DIVISION DRINKING WATER PROGRAM GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering 2 Martin Luther King Jr. Drive Suite 1362 East Atlanta, GA 30334

| System Name: | City of Guyton | WSID #: | 1030000 |
|--------------------|----------------|-----------|-------------|
| Plant Name: | Well #3 | Plant ID# | Well 103 |
| County: | Effingham | Permit #: | 89-0006 |
| Summary of (MONTH) | October | (YEAR): | <u>2021</u> |

| 576 | | 1 | | Finish | ned Water Ar | nalysis | |
|----------|---------------|----------------------|-------------|----------|--------------|-----------|---------|
| Day | Raw Water | Treated Water | Flouride | Chlorine | Chlorine | Poly- | |
| of Month | Meter Reading | Pumped to | | Free | Free | phosphate | Remarks |
| + 101111 | X1000 | Distribution System* | 100 | Entry | End | | |
| 4.547 | (Gallons) | (Gallons) | (lb or gal) | (mg/L) | (mg/L) | (S.U.) | |
| 1 | 629,340 | 340,000 | (5. 5) | 0.48 | (***3***/ | <u> </u> | |
| 2 | 629,647 | 307,000 | | 0.74 | | | |
| 3 | 629,884 | 237,000 | | 0.72 | | | |
| 4 | 630,207 | 323,000 | | 0.74 | | | |
| 5 | 630,468 | 261,000 | | 0.86 | | | |
| 6 | 630,727 | 259,000 | | 0.92 | | | |
| 7 | 630,960 | 233,000 | | 0.86 | | | |
| 8 | 631,195 | 235,000 | | 1.13 | | | |
| 9 | 631,463 | 268,000 | | 0.81 | | | |
| 10 | 631,716 | 253,000 | | 0.71 | | | |
| 11 | 631,954 | 238,000 | | 0.83 | | | |
| 12 | 632,208 | 254,000 | | 0.64 | | | |
| 13 | 632,466 | 258,000 | | 0.61 | | | |
| 14 | 632,722 | 256,000 | | 0.94 | | | |
| 15 | 632,993 | 271,000 | | 1.08 | | | |
| 16 | 633,192 | 199,000 | | 0.87 | | | |
| 17 | 633,582 | 390,000 | | 0.81 | | | |
| 18 | 633,834 | 252,000 | | 0.69 | | | |
| 19 | 634,090 | 256,000 | | 0.66 | | | |
| 20 | 634,394 | 304,000 | | 0.79 | | | |
| 21 | 634,617 | 223,000 | | 1.33 | | | |
| 22 | 634,890 | 273,000 | | 0.75 | | | |
| 23 | 635,161 | 271,000 | | 1.04 | | | |
| 24 | 635,334 | 173,000 | | 1.08 | | | |
| 25 | 635,714 | 380,000 | 1 | 1.09 | | | |
| 26 | 635,967 | 253,000 | | 1.14 | | | |
| 27 | 636,230 | 263,000 | | 1.73 | | | |
| 28 | 636,475 | 245,000 | | 1.55 | | | |
| 29 | 636,717 | 242,000 | | 0.60 | | | |
| 30 | 636,921 | 204,000 | | 1.10 | | | |
| 31 | 637,170 | 249,000 | | 1.1 | | | |
| Γotal | | 8,170,000 | | | 0 | 0 | |
| Days | 31 | 31 | 0 | 31 | 0 | 0 | |
| Avg. | | 263,548 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Max. | | 390,000 | 0 | 1.73 | 0 | 0 | |
| Min. | | 173,000 | 0 | 0.48 | 0 | 0 | |

| Vin. | | 1/3,000 | 0 | 0.48 | U | U | | |
|------------------|-----------------------------|-------------------------------|---------------|---------------|--------------|---------------|-----------------|--|
| Treated and/or | Pumped values should be | reported as a total for a 24 | hour period b | eginning 0000 | -2400. | | | |
| e.g., Take read | ling at same time each day | so that it is for 24 hours) | | Type F | luoride Comp | pound Used: | Acid | |
| | | | | Type C | hlorine Com | pound Used: | Gas | |
| certify that all | information contained on th | s form is correct and true to | the best of n | ny knowledge. | | | | |
| | 11) | bu. | | | | : Muusiaissal | Operations FOM | |
| Signature: | 1 12 00 | | | litte: | Director of | iviunicipai | Operations- EOM | |

Certification Class: 1

Phone #:

Print Name: Charles Heino
EPD 1.6 Revised Dec 2003



Effingham County Fire, Rescue & EMA

601 North Laurel St. Springfield, GA 31329 Fax (912) 754-8855 Phone (912) 754-8888



October 2021 Monthly Report

Responses

| Structure Fire: | 6 |
|---------------------|-----|
| Fire Alarm: | 46 |
| Vehicle Fire: | 6 |
| Brush/Rubbish Fire: | 7 |
| MVC: | 31 |
| Extrication: | 1 |
| Public Assist: | 33 |
| Medical: | 258 |
| Search & Rescue: | 4 |
| Aircraft Incident: | 1 |
| Haz-Mat: | 1 |
| Total: | 394 |

Notable Incidents:

| • | 10/03/2021 | Ultralight Crash | Green Morgan School Rd |
|---|------------|---------------------------|------------------------|
| • | 10/03/2021 | Structure Fire | Eagle Dr |
| • | 10/16/2021 | Structure Fire | Church St |
| • | 10/19/2021 | Commercial Structure Fire | S Columbia Ave |

Fire & Life Safety Education:

1st Grade Program & Forest Fire Safety Program

South Effingham Elementary, Blandford Elementary, Marlow Elementary, Sandhill Elementary, Guyton Elementary, Springfield Elementary

Students: 828

Adults: 286